

Just as I am, though tossed about
with many a conflict, many a doubt;
fightings and fears within, without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O Lamb of God, I come.

Just as I am, thy love unknown
has broken ev'ry barrier down,
now to be thine, yea, thine alone,
O Lamb of God, I come.

Just as I am, of that free love
the breadth, length, depth, and height to
prove,
here for a season, then above,
O Lamb of God, I come.

Closing Hymn

Lord, thy Word abideth,
and our footsteps guideth;
who its truth believeth
light and joy receiveth.

When our foes are near us,
then thy Word doth cheer us,
Word of consolation,
message of salvation.

When the storms are o'er us,
and dark clouds before us,
then its light directeth,
and our way protecteth.

Who can tell the pleasure,
who recount the treasure,
by thy Word imparted
to the simple-hearted?

Word of mercy, giving
succour to the living;
word of life, supplying
comfort to the dying.

O that we, discerning,
its most holy learning,
Lord, may love and fear thee,
evermore be near thee!



Sunday 24th October Bible Sunday 10am Parish Eucharist 6pm Caritas

A very warm welcome, especially if you are here for the first time. To stay in touch, please subscribe to our communications form at the bottom of our homepage:

www.stmarys.parishofputney.com

Opening Hymn

All for Jesus, all for Jesus,
this our song shall ever be;
for we have no hope, nor Saviour
if we have not hope in thee.

All for Jesus, thou wilt give us
strength to serve thee hour by hour;
none can move us from thy presence
while we trust thy love and power.

All for Jesus, at thine altar
thou wilt give us sweet content;
there, dear Lord, we receive thee
in the solemn sacrament.

All for Jesus, thou hast loved us,
all for Jesus, thou hast died;
all for Jesus, thou art with us;
all for Jesus, crucified.

All for Jesus, all for Jesus,
this the church's song must be,
till, at last, we all are gathered
one in love and one in thee.

Collect

Blessed Lord, who caused all holy Scriptures to be written for our learning: help us so to hear them, to read, mark, learn and inwardly digest them that, through patience, and the comfort of your holy word, we may embrace and for ever hold fast the hope of everlasting life, which you have given us in our Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Gradual Hymn

How sweet the name of Jesus sounds
in a believer's ear!
It soothes our sorrows, heals our wounds,
and drives away our fear.

(Please turn overleaf)

It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary rest.

Dear name! the rock on which I build,
my shield and hiding-place,
my never-failing treasury filled
with boundless stores of grace.

Jesus! my Shepherd, Brother, Friend,
my Prophet, Priest, and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.

Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death.

First Reading (Isaiah 55.1-11)

A reading from the prophesy of Isaiah:

“Ho, everyone who thirsts, come to the waters;
and you that have no money, come, buy and
eat! Come, buy wine and milk without money
and without price. Why do you spend your
money for that which is not bread, and your
labour for that which does not satisfy?
Listen carefully to me, and eat what is good,
and delight yourselves in rich food.
Incline your ear, and come to me; listen, so
that you may live. I will make with you an
everlasting covenant, my steadfast, sure love
for David. See, I made him a witness to
the peoples, a leader and commander for
the peoples. See, you shall call nations that
you do not know, and nations that do not know
you shall run to you, because of the LORD your
God, the Holy One of Israel, for he has glorified
you. Seek the LORD while he may be found,
call upon him while he is near; let the wicked
forsake their way, and the unrighteous their
thoughts; let them return to the LORD, that he
may have mercy on them, and to our God, for
he will abundantly pardon. For my thoughts
are not your thoughts, nor are your ways my
ways, says the LORD. For as the heavens are
higher than the earth, so are my ways higher
than your ways and my thoughts than your
thoughts. For as the rain and the snow come
down from heaven, and do not return there

until they have watered the earth, making it
bring forth and sprout, giving seed to the sower
and bread to the eater, so shall my word be
that goes out from my mouth; it shall not return
to me empty, but it shall accomplish that which
I purpose, and succeed in the thing for which I
sent it.”

Hear the word of the Lord.

Thanks be to God

The Gospel Reading (John 5.36b - 47)

The Lord be with you. **and also with you**

Hear the Gospel of our Lord Jesus Christ
according to John: **Glory to you, O Lord.**

Jesus said: “The works that the Father has
given me to complete, the very works that I am
doing, testify on my behalf that the Father has
sent me. And the Father who sent me has
himself testified on my behalf. You have never
heard his voice or seen his form, and you do
not have his word abiding in you, because you
do not believe him whom he has sent.

‘You search the scriptures because you think
that in them you have eternal life; and it is they
that testify on my behalf. Yet you refuse to
come to me to have life. I do not accept glory
from human beings. But I know that you do not
have the love of God in you. I have come in my
Father’s name, and you do not accept me; if
another comes in his own name, you will
accept him. How can you believe when you
accept glory from one another and do not seek
the glory that comes from the one who alone
is God? Do not think that I will accuse you
before the Father; your accuser is Moses, on
whom you have set your hope. If you believed
Moses, you would believe me, for he wrote
about me. But if you do not believe what he
wrote, how will you believe what I say?’”

This is the Gospel of the Lord.

Praise to you, O Christ.

Offertory Hymn

Just as I am, without one plea
but that thy love was given for me,
and that thou bidst me come to thee,
O Lamb of God, I come.

(Please turn overleaf)