



Sunday 17th October
20th Sunday after Trinity
6pm Caritas

A very warm welcome, especially if you are here for the first time. To stay in touch, please subscribe to our communications form at the bottom of our homepage:

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Opening Hymn

All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell,
come ye before him, and rejoice.

The Lord, ye know, is God indeed;
without our aid he did us made;
we are his folk, he doth us feed,
and for his sheep he doth us take.

O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless him his name always,
for it is seemly so to do.

For why? The Lord our God is good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel-host
be praise and glory evermore.

Collect

God, the giver of life whose Holy Spirit wells up within your Church: by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will, that we may share with the whole creation the joys of eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Gradual Hymn

Jesus calls us: o'er the tumult
Of our life's wild restless sea,
day by day his sweet voice soundeth,
saying, 'Christian, follow me':

Jesus calls us from the worship
Of the vain world's golden store,
From each idol that would keep us,
Saying, 'Christian, love me more.'

In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
that we love him more than these.

Jesus calls us: by thy mercies,
saviour, make us hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.

First Reading (Hebrew 5.1-10)

A reading from the letter to the Hebrews:

“Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, ‘You are my Son, today I have begotten you’; as he says also in another place, ‘You are a priest for ever, according to the order of Melchizedek.’ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.”

Hear the word of the Lord.

Thanks be to God

The Gospel Reading (Mark 10: 35-45)

The Lord be with you
and also with you

Hear the Gospel of our Lord Jesus Christ according to Mark:

Glory to you, O Lord.

“James and John, the sons of Zebedee, came forward to him and said to him, ‘Teacher, we want you to do for us whatever we ask of you.’ And he said to them, ‘What is it you want me to do for you?’ And they said to him, ‘Grant us to sit, one at your right hand and one at your left, in your glory.’ But Jesus said to them, ‘You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?’ They replied, ‘We are able.’ Then Jesus said to them, ‘The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.’ When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, ‘You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.’”

This is the Gospel of the Lord.

Praise to you, O Christ.

Offertory Hymn

Let us, with a gladsome mind,
praise the Lord, for he is kind:

Refrain:

*for his mercies ay endure,
ever faithful, ever sure.*

Let us blaze his name abroad,
for of gods he is the God: *Refrain*

He with all commanding might
filled the new-made world with light: *Refrain*

He the gold-tressèd sun
caused all day his course to run: *Refrain*

And the moon to shine at night
mid her starry sisters bright: *Refrain*

All things living he doth feed,
his full hand supplies their need: *Refrain*

Let us, with a gladsome mind,
praise the Lord, for he is kind: *Refrain*

Closing Hymn

Through all the changing scenes of life,
in trouble and in joy,
the praises of my God shall still
my heart and tongue employ.

O magnify the Lord with me,
with me exalt his Name;
when in distress to him I called,
he to my rescue came.

The hosts of God encamp around
the dwellings of the just;
deliverance he affords to all
who on his succour trust.

O make but trial of his love;
experience will decide
how blest are they, and only they
who in his truth confide.

Fear him, ye saints, and you will then
have nothing else to fear;
make you his service your delight;
your wants shall be his care.

For God preserves the souls of those
who on his truth depend;
to them and their posterity
his blessing shall descend.