



Caritas

A Contemplative Holy Communion For Kingdombtide, All Saints' to Advent

*'Where charity and love are, there God is'
'Ubi Caritas et amor, Deus Ibi Est'*

Welcome

Welcome to this sacred space and quiet service. The name *Caritas* calls to mind that gift of love which unites us to God. It is our prayer that we all experience something of God's love each and every day.

May we invite you to see this service in three stages. Before the service begins, allow the quieter atmosphere to focus your heart and mind on what God might be *speaking* to you. During the service, we will sing, and pray and be *speaking* to God. After the service we are sent out into the world encouraged in *speaking* the message of Love to others.

We want everybody to feel at home here today; this is an Inclusive Church. All are included within the friendship, community and united praise of God in this place.

Accessible and Inclusive Church

If you are wearing a **hearing aid**, please switch to position "T" to pick up the induction loop (only effective at the back of the church).

A **larger print service sheet** is available, please ask a warden who will be happy to help. If you would prefer to receive a **gluten free host**, please speak to a warden.

Anglican worship includes a number of **physical** as well as **verbal** responses. Where *italics* indicate, the congregation is invited to join in with any physical or verbal response as they find most appropriate and helpful for worshipping God. Throughout the service the request **Please STAND** may be taken as an invitation. Be assured you remain part of the worship by your presence whether sitting or standing.

Language in Worship

Anglicanism is founded on scripture, tradition and reason and hence we read ancient scripture, sing traditional hymns and share in familiar prayers. God is beyond gender or any other differences which make up the beauty and diversity of our human family. So, while honouring the poetry of beloved texts and rejoicing in our historic understandings of God known as Father, Son and Holy Spirit we recognise that God is both beyond gender and embracing all gender. In God's creation, we reflect God's image and so we seek to reflect that in our language about humankind.

As we begin a time of worship, be encouraged by the words of St Paul: "*Faith, hope, love abide, these three; but the greatest of these is love*".

(1 Corinthians 13:13)

Opening Worship

Welcome to this contemplative and quiet eucharist. The congregation is invited to STAND for an opening hymn, processional music, or choir introit.

The President says

In the name of the Father, and of the Son,
and of the Holy Spirit.

All Amen.

Where charity and love are, there God is.
The love of Christ has gathered us into one.

All Let us exult, and in Him be joyful.

The President lights three candles as the Deacon says.

We light a light in the name of the Father,
who lit the world and breathed the breath of life for us.

We light a light in the name of the Son,
who saved the world and stretched out his loving arms for us.

We light a light in the name of the Spirit,
who encompasses the world and blessed our souls with yearning.

All We light three lights for the Trinity of Love.

Please SIT.

Prayers of Penitence

The Deacon says

Christ calls us to share the heavenly banquet of his love
with all the saints in earth and heaven.

Knowing our unworthiness and sin,
let us ask from him both mercy and forgiveness.

We have not always worshipped God, our creator.
Lord, have mercy.

All Lord, have mercy.

We have not always followed Christ, our Saviour.
Christ, have mercy.

All Christ, have mercy.

We have not always trusted in the Spirit, our guide.
Lord, have mercy.

All Lord, have mercy.

The President says

The God of love bring you back to himself, forgive you your sins,
and assure you of his eternal love in Jesus Christ our Lord.

All Amen.

Gloria to God

The President says

The Lord will be your everlasting light
and your God will be your glory.

All Glory to God, our eternal light.

The Deacon introduces a period of prayer with the words.

Let us pray for grace that we might reveal God's love in our lives.

The Collect

All respond with **Amen.**

The Liturgy of the Word

Please SIT for a reading from the Old or New Testament.

Reading

Hear the word of the Lord.

All Thanks be to God.

Music or a hymn follows.

Please STAND.

Gospel Reading

The gospel is announced.

Hear the Gospel of our Lord Jesus Christ according to N.

All Glory to you, O Lord.

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon

Please SIT.

A longer period of stillness and reflection follows the sermon.

Prayers of Intercession

One of these biddings may be used.

Lord, hear us.

All **Lord, graciously hear us.**

Or

Lord, in your mercy.

All **hear our prayer.**

Please *STAND*.

The Affirmation of faith

**We believe in God the Father,
from whom every family
in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through
faith,
and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us
with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.
Amen.**

(or)

**Because you made the world,
and intended it to be a good place,
and called its people your children;
because, when things seemed at
their worst,
you came in Christ,
to bring out the best in us;
so, gracious God, we gladly say:**

**Goodness is stronger than evil;
Love is stronger than hate;
Light is stronger than darkness;
Life is stronger than death.**

**Because confusion can reign inside
us, despite our faith;
because anger, tension, bitterness
and envy distort our vision;
because our minds sometimes
worry small things
out of all proportion;
because we do not always get it
right, we want to believe:**

**Goodness is stronger than evil;
Love is stronger than hate;
Light is stronger than darkness;
Life is stronger than death.**

**Victory is ours through Him who
loves us. Amen.**

Archbishop Desmond Tutu

Please STAND. The President says

To crown all things there must be love
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.
The peace of the Lord be always with you.

All **And also with you.**

The Deacon says

Let us offer one another a sign of God's peace.

The Liturgy of the Sacrament

An offertory hymn is sung, during which the collection is taken and gifts are offered.

Preparation of the Table

The President may say.

To you we come, Father of lights,
with angels and saints,
where heaven and earth unite.
May Jesus meet us in the breaking of the bread.

All **Amen.**

The congregation is invited to STAND for the Eucharistic Prayer.

One of the following three Eucharistic Prayers will be used:

Prayer for All Saints' Day on page 8.

Prayer A on page 10.

Prayer H on page 13.

EUCCHARISTIC PRAYER FOR ALL SAINTS' DAY

The Lord be with you,

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.

The glorious company of apostles praise you.

The noble fellowship of prophets praise you.

The white-robed army of martyrs praise you.

We, your holy Church, acclaim you.

In communion with angels and archangels,
and with all who served you on earth
and worship you now in heaven,

we raise our voice to proclaim your glory,
for ever praising you and *saying*:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

Who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying: Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
Therefore, heavenly Father, we remember his offering
of himself made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup we make the memorial
of Christ your Son our Lord.

The Deacon says

Great is the mystery of faith:

All **Christ has died:
Christ is risen:
Christ will come again.**

Accept through him, our great high priest, this our sacrifice
of thanks and praise, and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

Please SIT. The service continues with the Lord's Prayer on page 15.

EUCCHARISTIC PRAYER A

The Lord be with you,

All **And also with you.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Preface for Kingdomtide

It is indeed right, our duty and our joy, that we should always sing of your glory, holy Father, almighty and eternal God, through Jesus Christ your Son our Lord.

For you are the hope of the nations, the builder of the city that is to come.

Your love made visible in Jesus Christ brings home the lost, restores the sinner and gives dignity to the despised.

In his face your light shines out, flooding lives with goodness and truth, gathering into one in your kingdom a divided and broken humanity.

Therefore with all who can give voice in your creation we glorify your name, for ever praising you and *singing*:

Preface for Christ the King

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God.

For with the oil of gladness you have anointed Christ the Lord, your only Son, to be our great high priest and king of all creation.

As priest, he offered himself once for all upon the altar of the cross and redeemed the human race by this perfect sacrifice of peace.

As king he claims dominion over all your creatures, that he may bring before your infinite majesty a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love and peace. And so with angels and archangels and all the heavenly host, we proclaim your glory and join their unending hymn of praise:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
Who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying: Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering
of himself made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup we make the memorial
of Christ your Son our Lord.

The Deacon says

Great is the mystery of faith:

All **Christ has died:
Christ is risen:
Christ will come again.**

Accept through him, our great high priest, this our sacrifice
of thanks and praise, and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

Please SIT.

The service continues with the Lord's Prayer on page 15.

EUCCHARISTIC PRAYER H

The Lord is here.

All **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away
you did not reject us,

but came to meet us in your Son.

All **You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.

All **He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

All **Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.

All **Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread and this wine
may be to us the body and blood of your dear Son.

All **As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole Church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven:

All **Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Please SIT.

The service continues with the Lord's Prayer on page 15.

Please SIT.

The Lord's Prayer

The President says

With saints and martyrs through the ages,
As our Saviour taught us, so we pray,

All **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The President breaks the bread and says

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
Because we all share in one bread.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

God's holy gifts
For God's holy people
All **Jesus Christ is holy,
Jesus Christ is Lord,
To the glory of God the Father.**

The giving of communion follows, please be welcome to come and receive as is your tradition. If you would prefer to come to the altar for a blessing, please keep this book with you to mark that intention.

Prayers after Communion

After a period of stillness and reflection, the President leads any post communion prayer(s), the congregation then says

All **We thank you, Lord, that you have fed us in this sacrament,
united us with Christ, and given us a foretaste of the heavenly
banquet prepared for all peoples.
Amen.**

Notices may be given. A hymn may be sung,

Please STAND.

The Dismissal

The Changing of the Light

The three candles are extinguished by the President as the Deacon says.

All **Our Eucharist draws to a close, we now change this light;
as the flame of the candle ends the smoke now fills this space.**

All **This changed light spreads out to fill this church;
and we go out to fill the world with the light of Christ.**

The Blessing

This or another blessing is used.

God give you
his comfort and his peace,
his light and his joy,
in this world and the next;
and the blessing of God almighty,
The Father, the Son and the Holy Spirit
be with you and remain with you always.

All **Amen.**

The Deacon says

Following God's saints in the ways of holiness and truth,
go in the peace of Christ.

All **Thanks be to God.**

The ministers depart as closing music is played.

GLORIA

Con moto



Glo-ry to God in the high-est and peace to his peo-ple on_ earth.

6

A



Lord God, hea-ven-ly king, Al-migh - ty God and Fa-ther. We

14

B



wor-ship you, we give_ you thanks, we praise_ you for your glo-ry,

21

C



Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God,

29

D



you take a - way the sins of the world, have mer-cy on us.

35

E



You are sea-ted at the right hand of the Fa-ther, re - ceive our prayer.

41

F

2

G



For you a-lone are the Ho-ly One, you a - lone are the

47



Lord, you a - lone are the most high Je - sus Christ, with the Ho - ly Spi-rit,

51

H



in the glo - ry of God the Fa - ther. A - men.

KYRIE

Richard Quesnel (2018)

[Choir] [All] [Choir]
Lord, have mer - cy LORD, HAVE MER - CY. Christ, have mer - cy
7 [All] [Choir] [All]
CHRIST, HAVE MER - CY. Lord, have mer - cy. LORD, HAVE MER - CY.

SANCTUS

Richard Quesnel (2021)

[1. Choir 2. All] [Choir]
Ho - ly, ho - ly, ho - ly Lord, God of power and might. Hea-ven and earth are
6 [All] [Choir]
full of your glo - ry. Hea-ven and earth are full of your glo - ry. Ho - san-na in the high -
10 [All] [Choir]
est! Ho-san-na in the high - est! Bless-ed is he, bless-ed is he who comes in the name of the
15 [All]
Lord, Ho-san-na in the high - est, Ho - san-na in the high- est.



‘When you call upon me and come and pray to me, I will hear you.
I will let you find me,’ says the Lord,
‘and I will restore your fortunes.’
Jeremiah 29.12,14

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