



The Eucharist



In

Ordinary Time



Putney Team Ministry
St Mary's with All Saints'

Welcome to this Church, grace and peace be with you.

Accessible Church

If you are wearing a **hearing aid**, please switch to position “T” to pick up the induction loop (only effective on the back of the church).

If you'd prefer a larger print service sheet, please ask a warden who will be happy to help. An **accessible toilet** with **baby change** facilities is in The Putney Pantry and other toilets are at the back of the Brewer building, to the left of the **lift**.

Should you require **gluten-free** host when taking Communion please indicate to the clergy when you come to the altar to receive.

Anglican worship includes a number of **physical** as well as **verbal** responses. When *italics* indicate, the congregation is invited to join in with any physical or verbal response as they find most appropriate and helpful for worshipping God. Be assured you remain part of the worship by your presence, whether sitting, standing in person and online.

COVID COMPLIANT Please follow the directions of the stewards when it comes to taking communion, hand sanitizer is provided and unless you are exempt, please wear a face covering during the service. Communicants are able to receive in one kind only (the bread).

The Eucharist

Our service includes a celebration of the Eucharist where we are invited to join in the shared meal, offering our lives to God, receiving forgiveness which heals the past and grace which gives us hope for the future.

We have processions because we believe we are God's pilgrim people; some wear robes because they have been set aside for particular roles in the service. We read the Bible because, in reading it together, we encounter our living God. We sing to offer praise and worship; we pray to be open to the relationship of love God invites us to be within.

We have developed conventions for when we sit or stand and these are indicated in the order of service as an invitation to all. If these do not reflect your custom or preference, do follow your own practice and know that you remain within the heart of our worship.

Language in Worship

Anglicanism is founded on scripture, tradition and reason and hence we read ancient scripture, sing traditional hymns and share in familiar prayers. God is beyond gender or any other differences which make up the beauty and diversity of our human family. So, while honouring the poetry of beloved texts and rejoicing in our historic understandings of God known as Father, Son and Holy Spirit we recognise that God is both beyond gender and embracing all gender. In God's creation, all men and women reflect God's image and so we seek to reflect that in our language about humankind.

Opening Worship

The Welcome.

The congregation is invited to STAND for a hymn, processional music, or choir introit.

*Please join in with the parts in **bold**. The President says.*

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

The Lord be with you

All **and also with you.**

Prayer of Preparation

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

The Deacon invites the congregation to make their confession using this or another suitable invitation.

The Gospel calls us to turn away from sin and be faithful to Christ.
As we offer ourselves to him in penitence and faith,
we renew our confidence and trust in his mercy.

A short silence is kept.

We say this confession, or the Deacon leads the Kyrie Confession below.

**All God of mercy,
we acknowledge that we are all sinners.
We turn from the wrong that we have thought and said
and done,
and are mindful of all that we have failed to do.
For the sake of Jesus, who died for us,
forgive us for all that is past,
and help us to live each day
in the light of Christ our Lord.
Amen.**

If using the Kyrie confession, the Deacon uses suitable penitential sentences.

We have not always worshipped God, our creator.
Lord, have mercy.

All Lord, have mercy.

We have not always followed Christ, our Saviour.
Christ, have mercy.

All Christ, have mercy.

We have not always trusted in the Spirit, our guide.
Lord, have mercy.

All Lord, have mercy.

The President uses these words of absolution.

The Lord enrich *you* with his grace,
and nourish *you* with his blessing;
the Lord defend *you* in trouble and keep *you* from all evil;
the Lord accept *your* prayers,
and absolve *you* from *your* offences,
for the sake of Jesus Christ, our Saviour.

All Amen.

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

The Collect of the day is prayed and all respond.

All Amen.

The Liturgy of the Word

Reading

Please SIT.

At the end of each the reader says.

Hear the word of the Lord.

All Thanks be to God.

Please STAND for the gradual hymn or music.

Gospel Reading

The acclamation is said or sung.

Alleluia, alleluia.

Speak Lord, for your servant is listening.

You have the words of eternal life.

All Alleluia.

When the Gospel is announced the reader says

The Lord be with you.

All and also with you.

Hear the Gospel of our Lord Jesus Christ according to *N.*

All Glory to you, O Lord.

At the end.

This is the Gospel of the Lord.

All Praise to you, O Christ.

Sermon

Please SIT.

A short time of stillness and reflection follows the sermon.

Prayers of Intercession

These responses may be used.

Lord, in your mercy

All hear our prayer.

(or)

Lord, hear us.

All Lord, graciously hear us.

Merciful Father,

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

Please STAND.

The Creed

The President leads the Nicene Creed or an affirmation of faith.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord,
Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the
Scriptures; he ascended into heaven and is seated at the right
hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

An affirmation of our faith.

**All Because you made the world, and intended it to be a good place,
and called its people your children;
because, when things seemed at their worst, you came in Christ,
to bring out the best in us; so, gracious God, we gladly say:
Goodness is stronger than evil; Love is stronger than hate;
Light is stronger than darkness; Life is stronger than death.
Because confusion can reign inside us, despite our faith;
because anger, tension, bitterness and envy distort our vision;**

because our minds sometimes worry small things out of all proportion; because we do not always get it right, we want to believe: **Goodness is stronger than evil; Love is stronger than hate; Light is stronger than darkness; Life is stronger than death. Victory is ours through Him who loves us. Amen.**

Archbishop Desmond Tutu

The Liturgy of the Sacrament

The Peace

The President may say these words or use an alternative introduction.

Blessed are the peacemakers:
they shall be called children of God.
We meet in the name of Christ and share his peace.
The peace of the Lord be always with you.

All And also with you.

The Deacon says.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

An offertory hymn is sung.

Preparation of the Table

The President may say.

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.

All Amen.

The Eucharistic Prayer

One of the following is used. Please STAND.

Prayer E on page 9.

Prayer F on page 11.

Prayer Two on page 13.

EUCCHARISTIC PRAYER E

The Lord is here.

All **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Here follows a Seasonal Preface or the following.

Father, you made the world and love your creation.

You gave your Son Jesus Christ to be our Saviour.

His dying and rising have set us free from sin and death.

And so we gladly thank you,

with saints and angels praising you, and *saying*:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,

through Jesus Christ, our Lord;

and as we obey his command,

send your Holy Spirit,

that broken bread and wine outpoured

may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends

and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.
So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

The Deacon says.

Christ is the bread of life.

All **When we eat this bread and drink this cup,
We proclaim your death, Lord Jesus,
until you come in glory.**

Help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with St. Mary and all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

Please SIT.

The service continues with the Lord's Prayer on page 15.

EUCCHARISTIC PRAYER F

The Lord be with you,
All **and also with you.**
Lift up your hearts.
All **We lift them to the Lord.**
Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

You are worthy of our thanks and praise,
Lord God of truth,
for by the breath of your mouth
you have spoken your word,
and all things have come into being.
You fashioned us in your image
and placed us in the garden of your delight.
Though we chose the path of rebellion
you would not abandon your own.
Again and again you drew us into your covenant of grace.
You gave your people the law and taught us by your prophets
to look for your reign of justice, mercy and peace.
As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and *saying*:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.
Embracing our humanity,
Jesus showed us the way of salvation;
loving us to the end, he gave himself to death for us;

Dying for his own, he set us free from the bonds of sin,
that we might rise and reign with him in glory.
On the night he gave up himself for us all
he took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross,
we celebrate his resurrection, his bursting from the tomb,
we rejoice that he reigns at your right hand on high
and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption,
Father, by your Holy Spirit let these gifts of your creation
be to us the body and blood of our Lord Jesus Christ;
form us into the likeness of Christ
and make us a perfect offering in your sight.

Look with favour on your people
and in your mercy hear the cry of our hearts.

Bless the earth,
heal the sick,

let the oppressed go free
and fill your Church with power from on high.
Gather your people from the ends of the earth
to feast with St Mary and all your saints
at the table in your kingdom,
where the new creation is brought to perfection
in Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

Please SIT. The service continues with the Lord's Prayer on page 15.

Eucharistic Prayer Two

The question-and-answer parts may be said by two members of the congregation.

The Lord is here

All **His Spirit is with us.**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Question Why is it right to give thanks and praise?

Answer Listen, and we will hear.

Lord of all life,
you created the universe,
where all living things reflect your glory.
You give us this great and beautiful earth,
to discover and to cherish.

A Short Proper Preface may be used.

You made us all,
each wonderfully different,
to join with the angels
and sing your praise:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

We thank you, loving Father,
because, when we turned away,
you sent Jesus, your Son.
He gave his life for us on the cross
and shows us the way to live.
Send your Holy Spirit
that these gifts of bread and wine
may be for us Christ's body and his blood.

Question Why do we share this bread and wine?

Answer Listen, and we will hear.

On the night before he died,
when darkness had fallen,
Jesus took bread.
He gave thanks, broke it,
and shared it with his disciples, saying:
'This is my body, given for you.
Do this to remember me.'

After they had eaten, he took the cup of wine,
gave thanks, and shared it with his disciples, saying:
'This is my blood, poured out for you and for many,
for the forgiveness of sins.'
So Father, with this bread and this cup
we celebrate his love, his death, his risen life.

As you feed us with these gifts,
send your Holy Spirit,
and change us more and more
to be like Jesus our Saviour.

Question How do we follow Jesus Christ?

Answer Listen, and we will hear.

Help us, Father, to love one another,
as we look forward to that day
when suffering is ended,
and all creation is gathered in your loving arms.
And now with St Mary and all your saints
we give you glory,
through Jesus Christ,
in the strength of the Spirit,
today and for ever.

All **Amen.**

Please SIT.

The service continues with the Lord's Prayer on page 15.

The Lord's Prayer

The service continues following the Eucharistic Prayer.

As our Saviour taught us, so we pray
**All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The President breaks the consecrated bread.

We break this bread to share in the body of Christ.
**All Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

The President offers an invitation to communion.

God's holy gifts for God's holy people
**All Jesus Christ is holy
Jesus Christ is Lord,
To the glory of God the Father.**

Before distributing communion, the President says.

The body and blood of Christ keep you in eternal life.

All Amen.

The president and people receive communion. All are welcome to receive communion or a blessing as is your practice.

A choir anthem may be sung.

Following the communion, a period of stillness and reflection is kept. A post communion prayer may be used.

The President may also say.

We join together in a Prayer of Thanksgiving for our shared experience of this Eucharistic Feast, whether at home or in church.

Prayer after Communion

**All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Notices are given and banns of marriage read.

The Dismissal

Please STAND.

The Lord be with you.

All **and also with you.**

The President may use this or another suitable blessing.

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

The final hymn is sung.

The Deacon says.

Go in the peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The ministers depart as a voluntary is played.

[Choir] [All] [Choir]

Lord, have mer - cy LORD, HAVE MER - CY. Christ, have mer - cy

7 [All] [Choir] [All]

CHRIST, HAVE MER - CY. Lord, have mer - cy. LORD, HAVE MER - CY.

Gloria

Con moto

Glo-ry to God in the high-est and peace to his peo-ple on earth.

6 **A**

Lord God, hea-ven-ly king, Al-migh - ty God and Fa-ther. We

14 **B**

wor-ship you, we give you thanks, we praise you for your glo-ry,

21 **C**

Lord Je-susChrist, on-ly Son of the Fa - ther, Lord God, Lamb of God,

29 **D**

you take a - way the sins of the world, have mer-cy on us.

35 **E**

You are sea-ted at the right hand of the Fa-ther, re - ceive our prayer.

41 **F** **G**

For you a-lone are the Ho-ly One, you a - lone are the

47

Lord, you a - lone are the most high Je - sus Christ, with the Ho - ly Spi - rit,

51 **H**

in the glo - ry of God the Fa - ther. A - men.

Sanctus

Richard Quesnel (2021)

[1. Choir 2. All] [Choir]

Ho - ly, ho - ly, ho - ly Lord, God of power and might. Hea-ven and earth are

6 [All] [Choir]

full of your glo - ry. Hea-ven and earth are full of your glo - ry. Ho - san-na in the high -

10 [All] [Choir]

est! Ho-san-na in the high - est! Bless-ed is he, bless-ed is he who comes in the name of the

15 [All]

Lord, Ho-san-na in the high - est, Ho-san-na in the high- est.



*Jesus said to them, "Peace be with you. As the Father has sent me, so I send you."
When he had said this, he breathed on them and said to them, "Receive the Holy Spirit".
John 20*

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