



Sung Eucharist

Ash Wednesday

17th February 2021

The Gathering

*We **STAND**. The ministers enter as the choir sings*

Purge me, O Lord, from all my sin,
and save thou me by faith from ill,
that I may rest and dwell with thee,
upon thy holy blessed hill.

And that done, grant that with true heart
I may without hypocrisy
affirm the truth, detract no man,
but do all things with equity.

Thomas Tallis (c. 1505–85)

source of text unknown

The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

The president says

The Lord be with you
and also with you.

Introduction

The president introduces the service

Brothers and sisters in Christ, since early days Christians have observed with great devotion the time of our Lord's passion and resurrection and prepared for this by a season of penitence and fasting.

By carefully keeping these days, Christians take to heart the call to repentance and the assurance of forgiveness proclaimed in the gospel, and so grow in faith and in devotion to our Lord.

I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy word.

The president introduces a period of silent prayer with the words

Let us pray for the grace to keep Lent faithfully.

Silence is kept.

Almighty and everlasting God,
you hate nothing that you have made
and forgive the sins of all those who are penitent:
create and make in us new and contrite hearts
that we, worthily lamenting our sins
and acknowledging our wretchedness,
may receive from you, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Liturgy of the Word

Reading

We SIT.

A reading from the book of the prophet Isaiah.

Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
to the house of Jacob their sins.

Yet day after day they seek me

and delight to know my ways,

as if they were a nation that practised righteousness
and did not forsake the ordinance of their God;

they ask of me righteous judgements,

they delight to draw near to God.

‘Why do we fast, but you do not see?

Why humble ourselves, but you do not notice?’

Look, you serve your own interest on your fast-day,
and oppress all your workers.
Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.
Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?
Will you call this a fast,
a day acceptable to the LORD?
Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?
Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?
Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the Lord shall be your rearguard.
Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.
If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;

and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

Isaiah 58.1–12

This is the word of the Lord.

Thanks be to God.

The choir sings the psalm

The sacrifice of God is a broken spirit.

Have mercy on me, O God, in your great goodness;
according to the abundance of your compassion
blot out my offences.

Wash me thoroughly from my wickedness
and cleanse me from my sin.

For I acknowledge my faults
and my sin is ever before me.

Against you only have I sinned
and done what is evil in your sight,

So that you are justified in your sentence
and righteous in your judgement.

I have been wicked even from my birth,
a sinner when my mother conceived me.

Behold, you desire truth deep within me
and shall make me understand wisdom
in the depths of my heart.

Purge me with hyssop and I shall be clean;
wash me and I shall be whiter than snow.

Make me hear of joy and gladness,
that the bones you have broken may rejoice.

Turn your face from my sins
and blot out all my misdeeds.

Make me a clean heart, O God,
and renew a right spirit within me.

Cast me not away from your presence
and take not your holy spirit from me.

Give me again the joy of your salvation
and sustain me with your gracious spirit;

Then shall I teach your ways to the wicked
and sinners shall return to you.

Deliver me from my guilt, O God,
the God of my salvation,
and my tongue shall sing of your righteousness.

O Lord, open my lips
and my mouth shall proclaim your praise.

For you desire no sacrifice, else I would give it;
you take no delight in burnt offerings.

The sacrifice of God is a broken spirit;
a broken and contrite heart, O God, you will not despise.

The sacrifice of God is a broken spirit.

Plainsong, psalm tone IV.4

Psalm 51.1–18

Gospel Reading

*We **STAND**. The choir sings this acclamation to herald the gospel reading*

Praise to you, O Christ, King of eternal glory.

The Lord is a great God, O that today you would listen to his voice.

Harden not your hearts.

Praise to you, O Christ, King of eternal glory.

The deacon says

The Lord be with you

and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Jesus said, 'Beware of practising your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

'So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

'And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

'And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

'Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.'

Matthew 6.1–6, 16–21

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Revd Jono Haynes

Assistant Curate

We SIT.

The Liturgy of Penitence

Self-examination and Confession

We STAND or KNEEL. The deacon leads a corporate examination of conscience

Let us now call to mind our sin and the infinite mercy of God.

God the Father,

have mercy on us.

God the Son,

have mercy on us.

God the Holy Spirit,

have mercy on us.

Trinity of love,

have mercy on us.

Most merciful God,

Father of our Lord Jesus Christ,

we confess that we have sinned

in thought, word and deed.

We have not loved you with our whole heart, and mind, and strength.

We have not loved our neighbours as ourselves.

We have not forgiven others, as we have been forgiven.

Lord, have mercy.

We have been deaf to your call to serve, as Christ served us.

We have not been true to the mind of Christ.

We have grieved your Holy Spirit.

Lord, have mercy.

We confess to you, Lord...

all our past unfaithfulness:

the pride, hypocrisy and impatience of our lives.

Lord, have mercy.

Our self-indulgent appetites and ways,

and our exploitation of other people.

Lord, have mercy.

Our anger at our own frustration
and our envy of those more fortunate than ourselves.

Lord, have mercy.

Our intemperate love of worldly goods and comforts
and our dishonesty in daily life and work.

Lord, have mercy.

Our negligence in prayer and worship
and our failure to commend the faith that is in us.

Lord, have mercy.

Accept our repentance, Lord...

for the wrongs we have done,
for our blindness to human need and suffering,
and our indifference to injustice and cruelty.

Accept our repentance, Lord.

For all false judgements,
for uncharitable thoughts towards our neighbours
and for our prejudice and contempt towards those who differ from us.

Accept our repentance, Lord.

For our waste and pollution of your creation
and our lack of concern for those who come after us.

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us.

Favourably hear us, for your mercy is great.

Accomplish in us the work of your salvation,
that we may show your glory in the world.

By the cross and passion of your Son our Lord,
bring us with all your saints to the joy of his resurrection.

Silence is kept.

**We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

The Imposition of Ashes

The president says

Dear friends in Christ,
I invite you to receive these ashes
as a sign of the spirit of penitence
with which we shall keep this season of Lent.

God our Father,
you create us from the dust of the earth:
grant that these ashes may be for us
a sign of our penitence
and a symbol of our mortality;
for it is by your grace alone
that we receive eternal life
in Jesus Christ our Saviour.
Amen.

The president says

Remember that you are dust, and to dust you shall return.
Turn away from sin and be faithful to Christ.

*Please **SIT**, and, if you wish, come up for ashing when invited by a steward.*

During the imposition of ashes the choir sings

Immutemur habitu
in cinere et cilicio;
jejunemus, et ploremus
ante Dominum;
quia multum misericors est
dimittere peccata nostra
Deus noster.

*Let us change our garments
for ashes and sackcloth;
let us fast and lament
before the Lord;
for plenteous in mercy
to forgive our sins
is our God.*

José Maurício Nunes Garcia (1767–1830)

*Antiphon for the Imposition of Ashes
cf. Joel 2.13*

*We **STAND**. The president says*

God our Father,
the strength of all who put their trust in you,
mercifully accept our prayers;
and because, in our weakness,
we can do nothing good without you,
grant us the help of your grace,
that in keeping your commandments
we may please you, both in will and deed;
through Jesus Christ our Lord.

Amen.

The Liturgy of the Sacrament

The Peace

The president says

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you
and also with you.

The deacon says

Let us offer one another a sign of peace.

*We offer a sign of peace **from our seats.***

Preparation of the Table Taking of the Bread and Wine

*We **SIT.** The table is prepared, while the choir sings*

Peccantem me quotidie
et non penitentem,
timor mortis conturbat me.

Quia in inferno nulla est redemptio.
Miserere mei, Deus,
et salva me.

*I who sin every day
and am not penitent,
the fear of death troubles me:*

*For in hell there is no redemption.
Have mercy upon me, O God,
and save me.*

Cristóbal de Morales (c. 1500–53)

7th Respond at Matins for the Dead

If you would like to donate to All Saints', please use this QR code:



The Eucharistic Prayer

We STAND. The president says

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right and good
to give you thanks and praise,
almighty God and everlasting Father,
through Jesus Christ your Son.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace

and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.

Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds
we bless you for your mercy
and join with saints and angels
for ever praising you and singing:

The choir sings

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The president continues

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

The deacon introduces the acclamation

Praise to you, Lord Jesus:
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Lord Jesus, remember us in your kingdom
and teach us to pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread

Every time we eat this bread
and drink this cup,
**we proclaim the Lord's death
until he comes.**

Giving of Communion

The president says this invitation to communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Before distributing communion, the president says

The body and blood of Christ keep you in eternal life.
Amen.

*Please **SIT**, and come up for communion when invited by a steward.*

No words are said at the distribution of communion.

If you are not receiving communion, you may wish to use this prayer

**God be in my head, and in my understanding;
God be in my eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.**

Sarum Primer

During communion the choir sings

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Agnus Dei,
qui tollis peccata mundi:
miserere nobis.

Agnus Dei,
qui tollis peccata mundi:
dona nobis pacem.

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

*Lamb of God,
you take away the sin of the world,
grant us peace.*

William Byrd (c. 1540–1623)

from the Mass for Four Voices

CP 97(i)

Lord Jesus, think on me,
and purge away my sin;
from earthborn passions set me free,
and make me pure within.

Lord Jesus, think on me
with many a care opprest;
let me thy loving servant be,
and taste thy promised rest.

Lord Jesus, think on me,
nor let me go astray;
through darkness and perplexity
point thou the heavenly way.

Lord Jesus, think on me,
that, when the flood is past,
I may the eternal brightness see,
and share thy joy at last.

'Southwell'
adapted from Psalm 45 in
The Psalmes in English Metre (1579)
by William Daman (1540–91)

Greek, Synesius of Cyrene (c. 373 – c. 414)
translated by A. W. Chatfield (1808–96)

Prayer after Communion

Silence is kept. The president says

Almighty God,
you have given your only Son to be for us
both a sacrifice for sin
and also an example of godly life.
give us grace
that we may always most thankfully receive
these his inestimable gifts,
and also daily endeavour
to follow the blessed steps of his most holy life;
through Jesus Christ our Lord.

Amen.

We say

God of our pilgrimage,
you have fed us with the bread of heaven.
Refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.
Amen.

Notices are given.

The Dismissal

The president says

The Lord be with you
and also with you.

May God the Father,
who does not despise the broken spirit,
give to you a contrite heart.

Amen.

May Christ,
who bore our sins in his body on the tree,
heal you by his wounds.

Amen.

May the Holy Spirit,
who leads us into all truth,
speak to you words of pardon and peace.

Amen.

And the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

Amen.

The deacon says

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The ministers depart as the organist plays

Clarifica me, Pater No. 3
Thomas Tallis (c. 1505–85)

NOTICES

COVID-19:

- **Public worship** has resumed on Sundays, Principal Feasts, and Principal Holy Days. Services will continue to be accessible on Zoom for those who prefer to attend in that way.
- The 9.15 **Family Service** is suspended for the two Sundays of half term, and returns on 28th February.
- If you need any help, or know of anyone who does, please get in touch with Daniel (020 8785 3951) or Clemancy (07974 729180).

EVENTS:

- Churches Together in Putney and Roehampton are running an online **Lent Course** ‘What is truth?’, with a guest speaker each week. It will be on Zoom at 7.30pm on Thursdays 25th February and 4th, 11th, 18th, and 25th March. Full details will be in Parish News.
- We are also running a **short course** called ‘Love Your Neighbour’, exploring issues of charity, justice, and peace, asking how we as a parish can make a difference in our community and in the world. It will be on Zoom at 7.30pm on Wednesdays 10th, 17th, and 24th March. Full details will be in Parish News.

UPCOMING SERVICES

Monday to Friday

9.15am Morning Prayer *on Zoom*

Sunday 21st February (First Sunday of Lent)

8.30am Said Eucharist (Order Two)

10.30am Parish Eucharist *in church and on Zoom*

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This service included music from the St Anne’s Mass by James MacMillan (born 1959).